



January 6, 2019

Dear Presenter/Panel Organizer:

On behalf of the Program Committee, I am pleased to inform you that your paper or panel has been accepted for presentation at the 46th annual meetings of the National Association for Chicana and Chicano Studies that will take place in Albuquerque, New Mexico at the Crowne Plaza Hotel.

The following provides important information; please review carefully as deadlines are fast approaching. Additional details are also available at <http://www.naccs.org/naccs/Presenter.asp>.

**Presentation Assignment:** Your assignment is listed, along with your panel information, in the email sent on 1/6. Presentations begin on April 4th (Thursday) and end on April 6th (Saturday). Panels are organized in 70-minute blocks. Individual presentations should not exceed 15 minutes.

**Membership & Registration:** In accordance with our policy, all presenters must be members of NACCS and register to participate in the annual meetings. Please register by **February 28, 2019**. If you are a panel organizer, you must inform and provide this information to your panelists.

**Corrections/edits:** Any corrections or additions to your presentation/panel must be received by **Sunday, February 11, 2019**, email [program@naccs.org](mailto:program@naccs.org). Please reference the ID number listed in the email.

**Hotel:** Hotel rooms are limited. To receive the conference rate, to assure a guest room reservations soon be made ASAP but no later than **March 24, 2019**. Hotel details are available online. See website for information.

**Student Housing Fellowship:** Student presenters, a small fellowship (non monetary) is available for qualifying participants. Go to <http://www.naccs.org/Fellowship> for information.

Again, congratulations on being selected to present at NACCS. All conference information is available at <http://www.NACCS.org>.

Questions please contact [kathy@naccs.org](mailto:kathy@naccs.org) (Kathryn Blackmer).

Cordially,

Karleen Pendleton Jiménez, Ph.D.  
Chair-Elect NACCS and 2019 Program Committee Chair

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